

BASIC DETAILS

SCHOOL NAME	ST.GEORGES CONVENT HIGH SCH SARANGPUR	SCHOOL CODE	50393
ADDRESS	ST.GEORGES CONVENT HIGH SCHOOL,,TEHSIL- SARANGPUR,,DIST.RAJGARH	AFFILIATION CODE	1030426
PRINCIPAL	Sr. LISSY JOJEPH	PRINCIPAL'S CONTACT NUMBER	9669117788
PRINCIPAL'S EMAIL ID	sgcschool@gmail.com	PRINCIPAL'S RETIREMENT DATE	20/01/2032
SCHOOL'S CONTACT NUMBER	8821809543	SCHOOL'S EMAIL ID	sgcschool@gmail.com
SCHOOL'S WEBSITE	www.sgcschool.org	SCHOOL'S FAX NUMBER	00
LANDMARK NEAR SCHOOL	Dream Home City	YEAR OF ESTABLISHMENT	1983
AFFILIATION VALIDITY	2009 TO 2027	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	THE DIOCESE OF UJJAIN	REGISTRATION DATE	11/11/1973
SOCIETY REGISTRATION NUMBER	3483	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	MINISTRY OF EDUCATION, M.P.	NOC ISSUING DATE	20/03/2008
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	01
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	50393

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	45	NUMBER OF PGTs	1
NUMBER OF TGTs	19	NUMBER OF PRTs	16
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	13
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY	YES	NUMBER OF NTTs	5

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	45	98
2	3	45	99
3	3	45	109
4	3	45	78
5	3	40	100
6	3	45	94
7	3	40	92
8	3	40	89
9	3	40	103
10	3	40	98
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

SUBJECTS OFFERED FOR CLASS 10

041---MATHEMATICS /
086---SCIENCE
241---MATHEMATICS BASIC
002---HINDI COURSE-A
087---SOCIAL SCIENCE
184---ENGLISH LANG & LIT.
402---INFORMATION TECHNOLOGY

SUBJECTS OFFERED FOR CLASS 12

000---NA

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	25300	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	9600	TOTAL NUMBER OF ROOMS	53
TOTAL NUMBER OF SMALL-SIZED ROOMS	4	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	39
TOTAL NUMBER OF LARGE-SIZED ROOMS	10	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS TOILET	33
NUMBER OF BOYS TOILET	52	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	7	NUMBER OF WASHROOMS FOR MALE STAFF	3
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	2
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0

NUMBER OF WATER PURIFIERS/ROs	5
NUMBER OF LIFTS/ELEVATORS	0
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	30
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
TOTAL NUMBER OF BUSES OWNED	0
TOTAL NUMBER OF VANS/MATADORS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0
NAME OF TRANSPORT COORDINATOR	NIL
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES

NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	9
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES
IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE A STRONG ROOM?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	0
NUMBER OF ACTIVITY ROOMS	5
TRANSPORT COORDINATOR CONTACT	0
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5252	PERIODICALS IN THE SCHOOL LIBRARY	03
DAILIES IN THE SCHOOL LIBRARY	08	REFERENCE BOOKS IN THE SCHOOL LIBRARY	548
LIBRARY RESOURCES	05	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	241	COMPUTER LAB SIZE (IN SQ. METERS)	282
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	198	CHEMISTRY LAB SIZE (IN SQ. METERS)	1
PHYSICS LAB SIZE (IN SQ. METERS)	1	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	39
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	02
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00	PURPOSE FOR TWO SITES OF THE SCHOOL	00
BIOLOGY LAB SIZE (IN SQ. METERS)	1	MATHEMATICS LAB SIZE (IN SQ. METERS)	110
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	4	HOW MANY ROOMS GREATER THAN 500 SQ FT	10

LOCATION DETAILS

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	SARANGPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	SARANGPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2
NEAREST AIRPORT	INDORE	DISTANCE OF AIRPORT FROM SCHOOL IN KM	140
NEAREST HOSPITAL	GOVT HOSPITAL SARANGPUR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.5
NEAREST POLICE STATION	SARANGPUR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	NIL	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	55
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	80400	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/02/2020

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	BISHOP SEBASTIAN VADAKEL	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	CATHOLIC CHURCH ,DEWAS ROAD ,UJJAIN
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0000000000000000	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9424602051
SECRETARY NAME	FR MANOJ VAREECKAL	TOTAL MEMBERS	5
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

OTHER VITAL INFORMATION

10th BOARD PASS PERCENTAGE (2022/2023/2024)	100 / 91.6 / 93.8	12th BOARD PASS PERCENTAGE (2022/2023/2024)	N/A
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MR ARVIND SHARMA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8305776761	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	arvishree1971@gma il.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS. ANJUM KHAN	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9755895660
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	anjumkhan05126@gmail. com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SR. LISSY JOSEPH
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9617891700	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	sgcschool@gmail.co m
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MP/GWL/0006754/ 000

MODE OF SALARY PAYMENT	Bank Payment	NAME OF BANK WITH SALARY ACCOUNT	HDFC BANK LTD.
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR YES SAFETY?	

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	6000	1980	0	0
MIDDLE	6000	2050	0	0
SECONDARY	6500	2290	0	0
SENIOR SECONDARY	0	0	0	0

ADDITIONAL INFORMATION

U-DISE CODE	23300419219
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	SUDARSHAN NAGAR
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD NO 16
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	465697
CLUSTER RESOURCE CENTER NAME	THE DIOCESE OF UJJAIN
CD BLOCK MANDAL/TALUKA NAME	SARANGPUR
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	SARANGPUR
ASSEMBLY CONSTITUENCY	RAJGARH
MUNICIPALITY	SARANGPUR
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
NUMBER OF ACADEMIC INSPECTIONS DURING	1

LAST ACADEMIC YEAR

NUMBER OF VISITS BY CRC COORDINATOR
DURING LAST ACADEMIC YEAR 1

NUMBER OF VISITS BY BLOCK LEVEL OFFICER
DURING LAST ACADEMIC YEAR 2

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC
YEAR 214

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING
(CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING
(PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING
(PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN
CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME
OF LANGUAGE **OPTIONAL** ENGLISH /HINDI

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL?
OPTIONAL NO

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC
YEAR 2

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC **NO** IF YES, PROVIDE THESE
DETAILS

BANK NAME -----HDFC BANK

ACCOUNT HOLDER'S NAME --- ST GEORGES CON HIGH SCHOOL

BANK ACCOUNT NUMBER ----- 50100535119333

IFSC CODE ----- HDFC0006322

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS
LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL
AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR
MOTHER TONGUE AT PRIMARY STAGE? **OPTIONAL** YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	205
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

PHYSICAL FACILITIES AND EQUIPMENTS

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	3
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	40
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	172	58	08	241
MIDDLE	107	30	06	125
SECONDARY	73	22	05	91
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	149	3	1	10	186
MIDDLE	58	1	0	04	174
SECONDARY	46	1	0	3	139
SENIOR SECONDARY	0	0	0	0	0